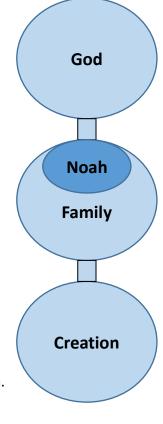
Genesis 9.18-29 / Faith Bible Church / 10.11.20

According to Deuteronomy 7.13, wine was part of Israel's		
In Matthew 26, Jesus used wine to represent his when talking inaugurating the New Covenant and the ordinance of the Lord's Table [Commun		
According to Ephesians 5.18, any instance of or druis a sin. [See also Galatians 5.19-25; Romans 13.13.]	g high	
Allowing yourself to be controlled by any substance is allowing to control you instead of the creator. This subverts God's design for people as his image bearers. Addiction, even without a high [such as is possible with caffeine or nicotine], is sin for this same reason. [See 1 Corinthians 5.11; 6.10.]		
Alcoholic drinks today are 3-10 times than in Bible times. strength of THC in marijuana is 400% what it was in the 1980s. Prescription narc pain medications can be as addictive as crack cocaine. Dependence on caffeine	otic	



Genesis 9.18-29 / Faith Bible Church / 10.11.20

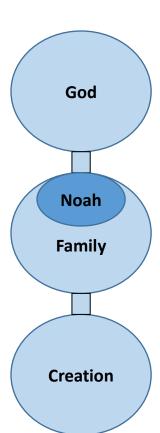
According to Deuteronomy 7.13, wine was part of Israel's ________ from God. God instructed Israel to use wine in their drink offerings [Exodus 29.40; Leviticus 23.13; Numbers 15.5-10; 28.14] and in their tithes [Deuteronomy 12.17; 14.23; 18.4].

In Matthew 26, Jesus used wine to represent his _______ when talking about inaugurating the New Covenant and the ordinance of the Lord's Table [Communion].

According to Ephesians 5.18, any instance of ______ or drug high is a sin. [See also Galatians 5.19-25; Romans 13.13.]

Allowing yourself to be controlled by any substance is allowing ______ to control you instead of the creator. This subverts God's design for people as his image bearers. Addiction, even without a high [such as is possible with caffeine or nicotine], is sin for this same reason. [See 1 Corinthians 5.11; 6.10.]

Alcoholic drinks today are 3-10 times ______ than in Bible times. The strength of THC in marijuana is 400% what it was in the 1980s. Prescription narcotic pain medications can be as addictive as crack cocaine. Dependence on caffeine is a sin.



Noah's sin was compounded because heexposing one's nakedness or being seen naked was shame 14; Isaiah 47.3; Lamentations 1.8].	
Ham not only saw his father's nakedness, he	
In contrast to Ham, Shem and Japheth They did so by covering him while being careful not to loo	
Noah's curse was not black magic; in the Hebrew text it is	spoken like a
From Shem's descendants would come Meanwhile the Canaanites would turn out to be wicked sl	and the people of aves of sin whom God would oust from the land.
Nobody except is perfect, so only he emulate. Noah was a righteous man of faith, who walked the human experience, but even Noah screwed up and sir	with God and received God's deliverance to restart
Other thoughts:	
Noah's sin was compounded because heexposing one's nakedness or being seen naked was shame 14; Isaiah 47.3; Lamentations 1.8].	
Ham not only saw his father's nakedness, he	to others about it, further shaming his lent when he left the tent, completing his nakedness.
In contrast to Ham, Shem and Japheth They did so by covering him while being careful not to loo	_ their father, as later commanded in Exodus 20.12. k upon his nakedness.
Noah's curse was not black magic; in the Hebrew text it is	spoken like a
From Shem's descendants would come	and the people of aves of sin whom God would oust from the land.
Nobody except is perfect, so only he emulate. Noah was a righteous man of faith, who walked the human experience, but even Noah screwed up and sir	with God and received God's deliverance to restart
Other thoughts:	